



**GAUR BRAHMAN COLLEGE OF EDUCATION  
ROHTAK**

(Govt.-Aided and affiliated to M.D. University, Rohtak)

**Application Form (College Copy)**

Sr. No. \_\_\_\_\_

For office use only

Diary No. \_\_\_\_\_

Date:\_\_\_\_\_

Paste here a  
signed copy  
of your recent  
passport size  
photograph

Post Applied for \_\_\_\_\_

Name of the Newspaper\_\_\_\_\_ Dated \_\_\_\_\_

Details of fee: Demand Draft Nos. (In favour of Principal) \_\_\_\_\_  
Date\_\_\_\_\_Amount (Rs.) \_\_\_\_\_

1. Name of Applicant: (in Block Letters) \_\_\_\_\_

2. Father’s Name: (In Block Letters)\_\_\_\_\_

3. Mother’s Name ((In Block Letters) \_\_\_\_\_

4. Date of Birth: Day\_\_\_\_\_Month\_\_\_\_\_Year\_\_\_\_\_

(As recorded in the Matriculation Certificate)

5. Age\_\_\_\_\_Years\_\_\_\_\_Months (as on the last date fixed for the receipt of application)

6. Sex (Male/Female)\_\_\_\_\_

7. Marital Status\_\_\_\_\_

8. Nationality\_\_\_\_\_

9. Religion\_\_\_\_\_ Category\_\_\_\_\_

10. AADHAR No. of Candidate\_\_\_\_\_

11. Address for Correspondence (in Capital Letters): \_\_\_\_\_

\_\_\_\_\_

Pin Code\_\_\_\_\_Mobile No.\_\_\_\_\_E-mail: \_\_\_\_\_

12. Permanent Address (in Capital Letters):\_\_\_\_\_

\_\_\_\_\_

Pin Code\_\_\_\_\_Mobile No.\_\_\_\_\_E-mail: \_\_\_\_\_

**13) Qualification:**

Examination	Year	Name of Board/ University	Marks obtained out of	%age of Marks	Division
Matriculation					
Sr. Sec./+2/ Pre-Uni.					
B.A. /B.Sc./B.Com.					
B.Ed.					
M.A./M.Sc./M.Com.					
M.Ed.					
M.Phil					
Ph.D					
NET					
Any other Qualification					

**14 Chronological List of Teaching Experience (Including Current Position/Employment):-**  
**If currently employed, submit the NOC issued by the Employer.**

Name of Institution	Post & Nature of Appointment	From	To	Total Experience

**14) Research &Publication:-**


**15) Seminars and Conferences:-**


**16) Extra Co-curricular Activities.**

1.
2.
3.
4.
5.
6.

Yours faithfully,

Date:\_\_\_\_\_

Place:\_\_\_\_\_ (Signature of the Candidate)

**Copy By Registered Post to The Dean, College Development Council, M.D. University, Rohtak-124001.**

(Signature of the Candidate)

**Note:-**        **The Candidate may use extra sheet of paper, if required, for furnishing any other relevant details.**

*For Office Use*

- Discrepancy (ies) if any:

Eligible/Ineligible:
1.
2.
3.

**Signature of the Screening Committee**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_



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Ph.D					
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Any other Qualification					

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